

262727

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

Project: PMW-32-834

RECEIVED FOR RECORD  
10 Min. Past 5 o'clock P.M.  
At Request of  
CITY CLERK  
Book 1984, Page 262727

DEC - 7 1984

Recorded in Official Records  
of Riverside County, California

*William F. Bonney*  
Recorder

Fees \$

*Ø*

11062

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHARD C. HUNSAKER and VIRGINIA A. HUNSAKER, husband and wife, as Grantors, grant to the CITY OF RIVERSIDE, a municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL 1

That portion of Parcels 1 and 2 inclusive of Parcel Map 14678, as shown by Map on file in Book 83, Parcel Maps at Page 11 thereof, records of said Riverside County, lying northwesterly of the following described line:

COMMENCING at the most southerly corner of said Parcel 1;

THENCE North 38° 51' 41" West along the southwesterly line of said Parcel 1, a distance of 188.78 feet to an angle point thereon;

THENCE North 34° 18' 11" West, continuing along said southwesterly line 56.68 feet, to the true point of beginning;

THENCE North 55° 37' 15" East 206.06 feet to a point in the northeasterly line of said Parcel 2 distant thereon North 34° 22' 45" West 28.06 feet from the most easterly corner of said Parcel 2, said point also being the end of this line description.

PARCEL 2

Parcel 5 together with the northwesterly 27.33 feet of Parcel 6 of Parcel Map 14678, as shown by Parcel Map on file in Book 83 of Parcel Maps at Page 11 thereof, records of said Riverside County, California.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon

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by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing relocating, renewing and removing said electrical distribution facilities. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated NOVEMBER 28, 1984  
Richard C. Hunsaker  
Richard C. Hunsaker  
Virginia A. Hunsaker  
Virginia A. Hunsaker

Approved as to Description  
George P. Hutchinson 9/12/84 by D  
Surveyor, City of Riverside

APPROVED AS TO FORM  
Carlyle C. Conroy  
SENIOR DEPT. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/7/84  
[Signature]  
Property Services Manager  
Title

3M/Am - 2/M8/Cm

STATE OF CALIFORNIA } ss.  
COUNTY OF ORANGE

On this 28<sup>TH</sup> day of NOVEMBER, in the year 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD C. HUNSAKER AND VIRGINIA A. HUNSAKER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person S whose name S ARE subscribed to the within instrument, and acknowledged to me that ne executed it.

WITNESS my hand and official seal.

[Signature]  
Notary Public in and for said State.

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OFFICIAL SEAL  
**JUNE P. HUFF**  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
ORANGE COUNTY  
My Commission Exp. Aug. 24, 1988

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82  
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